## PATENT APPLICATION TRANSMITTAL LETTER (Small Entity)

Docket No. P 1079.13001

## TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

|                        |  |  | 2.2.2 and .   |  |                | - h  |  | 4                    |  |  |
|------------------------|--|--|---|--|----------------|--|--|----------------------|--|--|
| For: L                 | isa Schmitt  |  |   |  |                |  |  | .s. Pro<br>14551<br> |  |  |
| Enclose                | ed are:  |  |   |  |                |  |  | 2 c d                |  |  |
| ⊠ fiv<br>⊠ A t<br>⊠ De | ertificate of Mailing  The section of a sect |  | 0394.<br>10   |  |                |  |  |                      |  |  |
|                        |  |  |   |  |                |  |  |                      |  |  |
| ☐ Pro                  | eliminary Amend  |  |   |  |                |  |  |                      |  |  |
|                        |  | Verified Stat  | ement(s) to Esta  | ablish Small E   | intity S       | Status Under   | 37 C.F.R. 1.9  | and 1.27.            |  |  |
| ☐ Ot                   | her:   |  | CLAIMS A  | S Ell ED   |                |  | <del></del>  |                      |  |  |
| <u> </u>               | For  | #Filed   |   | #Extra   |                | Rate   |  | Fee                  |  |  |
| -                      |  | <u> </u>   | I   | <u> </u>   |                |  |  |                      |  |  |
| Total C                | Claims   | 15   | - 20 =  | 0  | X              | \$9.00   |  | \$0.00               |  |  |
| Indep. Claims          |  | 5  | - 3 =   | 2  | x              | \$42.00  |  | \$84.00              |  |  |
| Multipl                | \$0.00   |  |   |  |                |  |  |                      |  |  |
|                        | \$375.00   |  |   |  |                |  |  |                      |  |  |
|                        |  |  |   |  |                | TOTAL  | . FILING FEE   | \$459.00             |  |  |
| ⊠ Th                   | ☐ Charge the pursuant to   | eby authorized to v. e amount of overpayment. y additional filing e issue fee set in to 37 C.F.R. 1.31 | o charge and cre<br>as<br>g fees required u<br>37 C.F.R. 1.18 | s filing fee.  nder 37 C.F.F at the mailing  Gai BIR 110 | R. 1.16 of the | at No.  and 1.17.  Notice of A  characters of A  characte | Signature<br>. 40,662<br>& DURANDO,<br>e, Suite 1400 | PLC                  |  |  |
| cc:                    |  |  |   |  |                |  |  | !                    |  |  |

|   |                                   | Docket No.<br>P 1079.13001 |   |                       |   |  |
|---|-----------------------------------|----------------------------|---|-----------------------|---|--|
| In Re Application Of: Lisa Schmitt  |                                   |                            |   |                       |   |  |
| Serial No.  | Filing Date concurrently herewith | E                          | Examiner  |                       | Group Art Unit  |  |
| Title: MEASURING A  | ND STORAGE CONTAINER              |                            |   |                       |   |  |
|   | TO THE COMMISS                    |                            |   |                       |   |  |
| TO THE COMMISSIONER FOR PATENTS:  Transmitted herewith is:  Request for Early Publication under 35 USC 122(b)(1), \$300 check, IDS, and return postcard   |                                   |                            |   |                       |   |  |
| in the above identified application.  □ No additional fee is required. □ A check in the amount of \$300.00 is attached. □ The Director is hereby authorized to charge and credit Deposit Account No. as described below. □ Charge the amount of □ Credit any overpayment. □ Charge any additional fee required. |                                   |                            |   |                       |   |  |
| Garth Janke, Reg. No. 40<br>BIRDWELL, JANKE& I<br>1100 SW Sixth Avenue, S<br>Portland, Oregon 97204   | OURANDO, PLC                      | Dated: A                   | on 8-19-03<br>first class mail und<br>Commissioner for<br>22313-1450. | der 37 C.<br>Patents, | ent and fee is being deposited with the U.S. Postal Service as F.R. 1.8 and is addressed to the P.O. Box 1450, Alexandria, VA |  |
| .00   |                                   |                            | Signature o   |                       | n Mailing Correspondence<br>ne Thomas   |  |

Typed or Printed Name of Person Mailing Correspondence

| CERTIFICATE OF                       | MAIL" (37 CFR 1.10)                | Docket No.                          |                             |
|--------------------------------------|------------------------------------|-------------------------------------|-----------------------------|
| Applicant(s): Lisa Schm              | P 1079.13001                       |                                     |                             |
| Serial No.                           | Filing Date concurrently herewith  | Examiner                            | Group Art Unit              |
| Invention: MEASURIN                  | G AND STORAGE CONTAINER            | 3                                   |                             |
|                                      | e following correspondence:        |                                     |                             |
| patent application, \$45<br>postcard | 59 check, Request for Early Public | ation under 35 USC 122(b)(1), \$3   | 00 check, IDS, and return   |
|                                      | (Identify type                     | of correspondence)                  |                             |
| is being denosited with              | h the United States Postal Service | ce "Express Mail Post Office to A   | Addressee" service under 37 |
| <b>.</b>                             |                                    | ·                                   |                             |
| CFR 1.10 in an enveio                | ope addressed to: Commissioner     | for Patents, P.O. Box 1450, Ale     | xanuna, VA 22313-1450 011   |
|                                      | August 19, 2003                    |                                     |                             |
| <del></del>                          | (Date)                             |                                     |                             |
| ,                                    | •                                  | Diane Thom                          | 200                         |
|                                      | ·                                  | (Typed or Printed Name of Person Me |                             |
|                                      |                                    | Dining Dag                          | n an                        |
|                                      | ·                                  | (Signature of Person Mailing        | Correspondence)             |
|                                      |                                    | TIV 42000 F000                      |                             |
|                                      |                                    | EV 132097388                        |                             |
|                                      |                                    | ("Express Mail" Mailing L           | ivei Numver)                |
|                                      |                                    |                                     |                             |
|                                      |                                    |                                     |                             |
|                                      |                                    |                                     |                             |
|                                      | Note: Each paper must ha           | ave its own certificate of mailing. |                             |
|                                      |                                    |                                     |                             |
|                                      |                                    |                                     |                             |
|                                      |                                    |                                     |                             |
|                                      |                                    |                                     |                             |
|                                      | •                                  |                                     |                             |
|                                      |                                    |                                     |                             |
|                                      |                                    |                                     |                             |